

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW JERSEY**

IN RE:

**SANDRA R. HANKINS
DEBTOR**

§
§
§
§

CASE NO. 20-13929-JKS

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

FirstKey Master Funding 2021-A Collateral Trust C/O
Specialized Loan Servicing LLC

Name of Transferee

Towd Point Master Funding Trust 2018-PM27 , U.S.
Bank National Association, as Trustee c/o Specialized
Loan Servicing LLC

Name of Transferor

Name and Address where notices to transferee should
be sent:

**Specialized Loan Servicing LLC
6200 S. Quebec St.
Greenwood Village, Colorado 80111**

Phone: **(800) 315-4757**

Last Four Digits of Acct #: **xxxxxx3211**

Court Claim # (if known): 8-1

Amount of Claim: \$51,486.64

Date Claim Filed: 04/28/2020

Name and Address where transferee payments should
be sent (if different from above):

Specialized Loan Servicing LLC
6200 S. Quebec St.
Greenwood Village, Colorado 80111

Phone:

Last Four Digits of Acct #: **xxxxxx3211**

Phone: (800) 315-4757

Last Four Digits of Acct. #: 3211

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/ Matthew Tillma

Transferee/Transferee's Agent

Date:

02/01/2022

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
<u>Caption in Compliance with D.N.J. LBR 9004-1(b)</u>	
Bonial & Associates, P.C. 14841 Dallas Parkway Suite 425 Dallas, Texas 75254 Telephone: (972) 643-6600 POCInquiries@BonialPC.com Authorized Agent for Creditor	Case No : 20-13929-JKS Chapter: 13 Judge: John K. Sherwood
In Re: Sandra R. Hankins	
Debtor.	

CERTIFICATION OF SERVICE

1. I, Matthew Tillma:
 - ☒ represent the Creditor in this matter.
 - ☐ am the secretary/paralegal for _____, who represents the _____ in this matter.
 - ☐ am the _____ in this case and am representing myself.
2. On 02/01/2022, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.
 - Transfer of Claim
3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

02/01/2022
Date

/s/ Matthew Tillma
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Sandra R. Hankins 1393 Essex St Rahway, NJ 07065-5042	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Other: NEF, per D.N.J LBR 5005-1 (As authorized by the Court or by rule. Cite the rule if applicable. *)
Edward Nathan Vaisman Vaisman Law Office 33 Wood Avenue South Suite 600 Iselin, NJ 08830	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Other: NEF, per D.N.J LBR 5005-1 (As authorized by the Court or by rule. Cite the rule if applicable. *)
Marie-Ann Greenberg Chapter 13 Standing Trustee 30 Two Bridges Rd Suite 330 Fairfield, NJ 07004-1550	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Other: NEF, per D.N.J LBR 5005-1 (As authorized by the Court or by rule. Cite the rule if applicable. *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.